

#### DON METTE Fire Chief

H. Peter Engellenner Board President

Matt Kelly Board Vice President

Ray Trujillo Board Secretary

Michal J. Duveneck Board Member

Grant B. Goold Board Member

**Gregory A. Granados**Board Member

**Gay Jones**Board Member

Thomas J. Lawson Board Member

**Gregory M. Valley**Board Member

## Sacramento Metropolitan Fire District

2101 Hurley Way · Sacramento, California 95825-3208 · Phone (916) 566-4000 · Fax (916) 566-4200

# AGENDA BOARD OF DIRECTORS - REGULAR MEETING

Thursday, December 14, 2006 – 6:00 p.m.

Administration Building – Board Chambers 2101 Hurley Way, Sacramento, CA 95825

**CALL TO ORDER** 

PLEDGE TO FLAG

#### **METRO CABLE ANNOUNCEMENT**

The open session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Monday, December 18 at 6:00 p.m.; and Tuesday, December 19 at Noon on Channel 14; Webcast at <a href="https://www.sacmetrocable.tv">www.sacmetrocable.tv</a>. A VHS copy is also available for checkout from any library branch.

# PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and then proceed to the podium and identify themselves for the record. The presiding officer may in the interest of time and good order limit the length and number of public member presentations.

#### CONSENT AGENDA

Matters of routine approval including but not limited to board meeting synopses, deposit reports, general ledger expense lists, workers' compensation expense reports, payroll reports, referral of issues to committee, other consent matters, and ratification of district claims. Consent Agenda is acted upon as one unit unless separate discussion and/or action is requested by a Board member.

1. Board Meeting Action Summary—November 28, 2006

**PROPOSED: Motion to Approve Consent Agenda** 

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#### **REGULAR BOARD MEETING AGENDA**

THURSDAY, DECEMBER 14, 2006

ACTION ITEM(S) Page No. Normally are matters that have previously been presented to the Board of Directors for consideration and are now scheduled for board decision. Members of the public may address the Board on Action Items as they are presented. 1. General Election Results—November 7, 2006—(Tilson) 12 Board Members - Divisions 1, 3, 7 and 9 PROPOSED: Receive Presentation/Approve Declared Election Results **Election of Board Officers—(Engellenner)** 2. **President** Vice President b. Secretary PROPOSED: Nominate/Elect Board Officers by separate motions 3. Bid Award—Station 66 Re-roofing and HVAC Corrections—(Teich) 18 PROPOSED: Receive Presentation/Approve Staff Recommendation Resolution of Intent—Authorizing an Amendment to the 20 4. Contract With the California Public Employees' Retirement System—Fourth Level of 1959 Survivor's Benefit for Local Miscellaneous and Local Safety Members—(Mette/Junn) PROPOSED: Receive Presentation/Adopt Resolution 5. Resolution—Labor Contract—Administrative Support Personnel (ASP) MOU, Affiliate of Sacramento Area Firefighters Local 522—(Mette/Junn) PROPOSED: Receive Presentation/Adopt Resolution 6. Resolution—Senior Management, Management and **Unrepresented Confidential Employees—(Mette/Junn)** PROPOSED: Receive Presentation/Adopt Resolution 7. Resolution—Senior Safety Management Employees—(Mette/Junn) PROPOSED: Receive Presentation/Adopt Resolution 8. Resolution—Industrial Disability Retirement for 21 Firefighter Roger Dyer-(Baltzell) PROPOSED: Receive Presentation/Adopt Resolution

#### PRESENTATION ITEM(S)

Are matters scheduled for presentation to the Board of Directors for information or for action at a subsequent board meeting. Time sensitive matters may be scheduled for immediate board action if approved by at least five members of the Board of Directors. Members of the public may address the Board on Presentation Items as they are presented.

PRESIDENT'S REPORT—(Engellenner)	*
FIRE CHIEF'S REPORT—(Mette)	*
GENERAL COUNSEL'S REPORT—(Margarita)	*

<sup>\*</sup> No Attachment

#### **REGULAR BOARD MEETING AGENDA**

THURSDAY, DECEMBER 14, 2006

#### **COMMITTEE AND DELEGATE REPORTS**

All Committee Meetings are held at the District Offices, 2101 Hurley Way, Sacramento, CA, unless otherwise specified.

1.	Executive Committee—(Engellenner) Next Meeting: TBD	;
2.	Communications Center JPA—(Valley) Next Meeting: December 19, 2006 – 10:30 AM	;
3.	California Fire & Rescue Training JPA—(Goold) Next Meeting: TBD	;
4.	Finance Committee—(Kelly) Next Meeting: December 14, 2006 – 5:00 PM	;

#### **BOARD MEMBER QUESTIONS AND COMMENTS**

**Next Meeting: TBD** 

Policy Committee—(Lawson)

#### **RECESS TO CLOSED SESSION**

5.

#### **CLOSED SESSION GOVERNMENT CODES:**

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to California Government Code Section 54956.9(a) – One (1) Case

Russell Powell vs Sacramento Metropolitan Fire District WCAB #SAC 351530

2. CONFERENCE WITH LEGAL COUNSEL – POTENTIAL LITIGATION

Pursuant to California Government Code Section 54956.9(3)(a) - One (1) Case

Roger Dyer vs Sacramento Metropolitan Fire District Claim #2005041638

3. LABOR NEGOTIATIONS

Pursuant to California Government Code Section 54957.6

a. District Negotiator: Fire Chief Don Mette Employee Organization: Unrepresented Employees

b. District Negotiator: Fire Chief Don Mette Employee Organization: Administrative Support Personnel (ASP)

#### RECONVENE TO OPEN SESSION

#### 4. CLOSED SESSION REPORT

#### **ADJOURNMENT**

#### **REGULAR BOARD MEETING AGENDA**

THURSDAY, DECEMBER 14, 2006

#### **NEXT BOARD MEETING (S):**

Date: TBA

Location: 2101 Hurley Way, Sacramento, CA

The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.

### ANTICIPATED ACTION AND PRESENTATION ITEM(S):

To Be Determined

Posted on December 8, 2006, by:

Charlotte Tilson, Clerk of the Board

<sup>\*</sup> No Attachment